



Public Relations and Economic Development Sub (Policy & Resources) Committee

Date: TUESDAY, 11 JUNE 2019

Time: 3.00 pm

Venue: COMMITTEE ROOM 3 - 2ND FLOOR WEST WING, GUILDHALL

Members: Deputy Catherine McGuinness (Chairman)
Simon Duckworth (Deputy Chairman)
Deputy Keith Bottomley
Tijs Broeke
Dominic Christian
Karina Dostalova
Anne Fairweather
Alderman Prem Goyal OBE JP
Christopher Hayward
Deputy Jamie Ingham Clark
Deputy Edward Lord
Andrew Mayer
Jeremy Mayhew
Alderman William Russell
Deputy Tom Sleigh
Sir Michael Snyder
James Tumbridge
Alderman Sir David Wootton

Enquiries: Emma Cunningham
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**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 7 May 2019.
For Decision
(Pages 1 - 4)
4. **EDO UPDATE**
Report of the Director of Economic Development.
For Information
(Pages 5 - 14)
5. **CORPORATE AFFAIRS UPDATE**
Report of the Director of Communications.
For Information
(Pages 15 - 18)
6. **PARLIAMENTARY UPDATE**
Report of the Remembrancer.
For Information
(Pages 19 - 24)
7. **CORPORATE RISK 10: ADVERSE POLITICAL DEVELOPMENTS**
Report of the Remembrancer.
For Information
(Pages 25 - 28)
8. **FEEDBACK FROM EU ELECTIONS**
The Remembrancer and the Director of Communications to be heard.
For Discussion
9. **NEW POLICY FOR COMMERCIAL FILMING AT CITY OF LONDON CORPORATION'S BUILDINGS AND OPEN SPACES**
Report of the Director of Communications.
For Decision
(Pages 29 - 58)

10. **SPORT UPDATE**
Report of the Director of Communications.
- For Information**
(Pages 59 - 62)
11. **MIPIM PROPERTY CONFERENCE 2019/2020**
Report of the Director of Built Environment.
- For Information**
(Pages 63 - 70)
12. **PROMOTING LONDON AND THE UK'S POSITION AS A LEADING GLOBAL CENTRE FOR FINANCIAL AND PROFESSIONAL SERVICES**
Joint report of the Director of Economic Development and the Director of Communications.
- For Information**
(Pages 71 - 74)
13. **POLICY CHAIR'S VISIT TO WASHINGTON**
Report of the Director of Economic Development.
- For Information**
(Pages 75 - 78)
14. **CAMPAIGN FOR FREEDOM OF INFORMATION SURVEY**
Report of the Comptroller & City Solicitor.
- For Information**
(Pages 79 - 126)
15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
17. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**